

**APPLICATION FOR THE POST OF CHIEF ECONOMIST**

**ON CONTRACTUAL BASIS (Full Time) - 2018**

FILL ALL THE INFORMATION IN BLOCK LETTERS

(To be typed without changing the format, handwritten application is **NOT** acceptable and liable to be rejected)

(Before filling in Application Form, please read carefully all the Instructions contained in the detailed advertisement)

1. **NAME IN FULL** (Surname first) (leave one box blank between two parts of your name)  
Shri / Smt. / Kum. *[as it appears on your educational certificate]*


2. **FATHER'S / HUSBAND'S NAME** (Surname first) (leave one box blank between two parts of the name)  
Shri

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3. **ADDRESS FOR CORRESPONDENCE** (leave one box blank between two parts of the address)

<b>STATE</b>																
										<b>PIN</b>						

4. **CONTACT INFORMATION**

<b>E - MAIL ADDRESS</b>																
<b>Alternate E - MAIL ADDRESS</b>																
<b>MOBILE NUMBER</b>																
<b>ALTERNATE MOBILE NUMBER</b>																
<b>TELEPHONE NUMBER</b>																
<b>STD CODE</b>																

5. **PERMANENT ADDRESS** (leave one box blank between two parts of the address)

<b>STATE</b>																
										<b>PIN</b>						

<b>PLEASE AFFIX (DO NOT STAPLE) YOUR RECENT PASSPORT SIZE COLOUR PHOTOGRAPH AND SIGN IN SUCH MANNER THAT SIGNATURE APPEARS PARTIALLY ON PHOTOGRAPH &amp; PARTIALLY ON APPLICATION FORM.</b>
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**6. DATE OF BIRTH**

DD			MM			YYYY			
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**7. AGE (as on April 01, 2018)**

YEARS			MONTH(S)			DAY(S)		
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**8. BIRTH PLACE**

STATE								
DISTRICT								
PLACE								

**9. NATIONALITY** \_\_\_\_\_

**10. INDICATE BY TICK MARK IN APPROPRIATE BOX.**

GENDER	MALE	FEMALE	MARITAL STATUS	SINGLE	MARRIED

**11. RELIGION** \_\_\_\_\_

**12. Category** (please tick appropriate column)

SC	ST	OBC	General (UR)	PwD

**13. Languages known** (please tick appropriate column)

Name of Language	Read	Write	Speak

**13. EDUCATIONAL QUALIFICATIONS** (as on April 23, 2018, Graduation onwards)[Add rows if needed]

Examination passed	Name of University / Institution	Subject details	Month & Year of passing	Percentage Marks obtained	Class / Division

**Note:** - Attested photocopies of certificates / mark sheets / degree / diploma etc. in respect of educational qualifications must be attached with the application form.

**14. PARTICULARS OF EXPERIENCE** (As on April 23, 2018) (starting from present) [Add rows if needed]

Name / Address and Telephone No. of Employer	Post Held	Period of Service (please give dates)		Length of Service		Nature of duties performed in brief	Reasons, for leaving the job
		From	To	Yrs.	Months		

**Note:** -Documentary evidence in support of requisite experience for the post applied must be enclosed.

**15. Contribution to leading financial journals/Newspapers** [Add rows if needed]

Sr. No.	Title of	Name of the Journal/Newspaper where published	Date of publishing

**Note:** -Documentary evidence in support of requisite contribution for the post applied must be enclosed.

**16. DECLARATION**

[I hereby certify that all statements made in this application are true, complete and correct to the best of my knowledge and belief and nothing material has been concealed therefrom. I understand that if at any time during the process of recruitment / selection / subsequent contract period in the Bank, it is found that any information / statement / data given in this application is false / incorrect / any material fact suppressed **OR** I do not satisfy the minimum eligibility criteria as stipulated in the advertisement for the post applied for, my candidature / appointment is liable to be cancelled / terminated forthwith without giving any notice or reasons thereof. I also undertake to abide by all the terms and conditions of the advertisement given by the Bank. I further declare that I have read the Detailed Advertisement and undertake to abide by the same]

DATE: \_\_\_\_\_

(SIGNATURE OF THE CANDIDATE)

PLACE: \_\_\_\_\_

FULL NAME: \_\_\_\_\_

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